

F I L E D
Clerk of the Superior Court

JUN 29 2020

By: K. CERSOSIMO

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

**IN RE: EXTENSION OF (1) ORDER
APPOINTING COUNSEL IN NEW
CRIMINAL AND JUVENILE JUSTICE
CASES; (2) TIME TO ENROLL IN
AND/OR SUBMIT PROOF OF
COMPLETION OF PUBLIC SERVICE
PROGRAM (PSP)**

**GENERAL ORDER OF THE
PRESIDING DEPARTMENT**

ORDER NO. 062920-70

As a result of the COVID-19 pandemic, the Governor of California declared a state of emergency in this state. The President of the United States has also declared a national emergency. The pandemic-associated health and safety concerns, along with the County of San Diego public health orders, have caused substantial operational impediments for the courts and other institutions.

For good cause, and pursuant to the Court's inherent and supervisory authority, and the Presiding Judge's duty to take into account the needs of the public and Court as they relate to the efficient and effective management of the Court (Cal. Rules of Court, rule 10.603), the Court

HEREBY FINDS AND ORDERS AS FOLLOWS:

1. The orders set forth in this Court's General Order of the Presiding Department, *In re: Appointment of Counsel in New Criminal and Juvenile Justice Cases to be Filed Once the Court is Fully Operational After the Covid-19 Pandemic*, Order No. 032720-37, as extended by General Order No. 052720-57, are extended from July 1, 2020, through

1 July 31, inclusive, for all cases in which the San Diego District Attorney's Office
2 ("DA") and the San Diego City Attorney's Office ("CA") file new criminal/juvenile
3 justice charges.

- 4 2. In all criminal cases in which the Court, on or after March 17, 2020, ordered a defendant
5 to enroll in or complete the Public Service Program (PSP) (a.k.a. Work Projects),
6 Probation shall extend the enroll-by date and/or proof of completion date 60 calendar
7 days from the date the PSP/Work Projects program resumes services.

8 **THIS ORDER IS EFFECTIVE IMMEDIATELY AND WILL REMAIN IN EFFECT**
9 **UNTIL OTHERWISE ORDERED BY THE PRESIDING JUDGE.**

10 **IT IS SO ORDERED.**

11
12 DATED: 6-29, 2020

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14 _____
15 **HON. LORNA A. ALKSNE**
16 **PRESIDING JUDGE**