

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): _____	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO <input type="checkbox"/> CENTRAL DIVISION, CENTRAL COURTHOUSE, 1100 UNION ST., SAN DIEGO, CA 92101 <input type="checkbox"/> CENTRAL DIVISION, COUNTY COURTHOUSE, 220 W. BROADWAY, SAN DIEGO, CA 92101 <input type="checkbox"/> CENTRAL DIVISION, FAMILY COURT, 1555 6TH AVE., SAN DIEGO, CA 92101 <input type="checkbox"/> CENTRAL DIVISION, MADGE BRADLEY, 1409 4TH AVE., SAN DIEGO, CA 92101 <input type="checkbox"/> EAST COUNTY DIVISION, 250 E. MAIN ST., EL CAJON, CA 92020 <input type="checkbox"/> NORTH COUNTY DIVISION, 325 S. MELROSE DR., VISTA, CA 92081 <input type="checkbox"/> SOUTH COUNTY DIVISION, 500 3RD AVE., CHULA VISTA, CA 91910	
PETITIONER	
RESPONDENT	
<input type="checkbox"/> MANDATORY SETTLEMENT CONFERENCE BRIEF (MSC) <input type="checkbox"/> LONG CAUSE HEARING BRIEF (LCH) <input type="checkbox"/> TRIAL BRIEF (TRIAL)	CASE NUMBER

<input type="checkbox"/> MSC/ <input type="checkbox"/> LCH/ <input type="checkbox"/> Trial Date: _____ at: _____ <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. in Department: _____

MEET AND CONFER

Date and Time: _____

Method: In person Telephone Letter Electronic Transmission

Participants: Petitioner Respondent Attorney for Petitioner Respondent Other: _____

There was no meet and confer: (*state reason*) _____

ISSUES SETTLED

- Child Custody
- Visitation
- Child Support
- Spousal/ Domestic Partner/ Family Support
- Attorney's Fees and Costs
- Property Division
- Characterization and Division of Assets
- Retirement/Pensions
- Claims for Credits and/or Reimbursements
- Other: _____

ISSUES TO BE LITIGATED

- Child Custody
- Visitation
- Child Support
- Spousal/ Domestic Partner/ Family Support
- Attorney's Fees and Costs
- Property Division
- Characterization and Division of Assets
- Retirement/Pensions
- Claims for Credits and/or Reimbursements
- Other: _____

STATISTICAL FACTS

Date of Marriage and/or Domestic Partnership: _____

Date of Separation: _____

Length of Marriage and/or Domestic Partnership: _____ years _____ months

Marital/Domestic Partnership Status: Not terminated. Terminated on: _____.

Petitioner's Information:

Age: _____

Occupation: _____

Monthly Income: Gross: \$ _____ Net: \$ _____

Pay Periods: Weekly Bi-Monthly Monthly Other: (*Explain*) _____

Cohabitee or New Spouse/Domestic Partner Monthly Income: Gross: \$ _____ Net: \$ _____

SHORT TITLE <input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> MSC <input type="checkbox"/> LCH <input type="checkbox"/> Trial	CASE NUMBER
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DISPUTED ISSUES, PROPOSED RESOLUTION, LEGAL ARGUMENT, AND SUPPORTING EXHIBITS:

- Disputed Issues (*If an issue is disputed, check applicable box and briefly describe disagreement between the parties.*)
- Proposed Resolution (*Briefly state what you want the court to order and/or what you think is fair.*)
- Legal Arguments (*Briefly state legal arguments, if any, on which you intend to rely.*)
- Supporting Exhibits (*Attach a list of the proposed exhibits on which you intend to rely with a brief description of each.*)

1. CHILD CUSTODY *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

2. VISITATION *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

3. CHILD SUPPORT *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

4. SPOUSAL/DOMESTIC PARTNER SUPPORT *Additional pages attached.*

(All Family Code § 4320 factors must be addressed. Use of Spousal or Partner Support Declaration Attachment (JC Form #FL-157) as an attachment is encouraged.)

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

SHORT TITLE	CASE NUMBER
<input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> MSC <input type="checkbox"/> LCH <input type="checkbox"/> Trial	

5. ATTORNEY'S FEES AND COSTS *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

6. PROPERTY DIVISION *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

7. CHARACTERIZATION AND DIVISION OF ASSETS *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

8. CHARACTERIZATION AND DIVISION OF DEBTS *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

9. RETIREMENT/PENSIONS *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

SHORT TITLE	CASE NUMBER
<input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> MSC <input type="checkbox"/> LCH <input type="checkbox"/> Trial	

10. CLAIMS FOR CREDITS AND/OR REIMBURSEMENTS *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

11. OTHER ISSUE(S) *Additional pages attached.*

Issue: _____

Proposed Resolution: _____

Legal Argument: _____

ATTACHMENTS:

- Proposed Division of Community Assets and Debts [≠] Stipulated and Disputed
- Index of Proposed Exhibits
 1. Attach or lodge a separate packet of exhibits with index page showing:
 - a. Exhibit number (petitioner) or exhibit letter (respondent)
 - b. Exhibit name or description
 - c. Issue the exhibit applies to
 - d. Description of the purpose of the exhibit
- A brief statement summarizing the contents of all written appraisals you intend to offer.
- A brief statement summarizing the contents of all expert witness reports you intend to offer.
- List of Witnesses*
 1. Include name and brief description of the anticipated testimony of each witness
 2. For each expert witness, also include business address and statement of qualifications

* *Parties are encouraged to use Witness List (JC Form #FL-321).*
- Other matters determined by the judge or commissioner to be necessary and previously provided to the party in writing.

ADDITIONAL FORMS: *(Include as packet with brief, if applicable.)*

- Final Declaration of Disclosure (JC Form #FL-140)
- Current Income and Expense Declaration (JC Form #FL-150)
- Schedule of Assets and Debts (JC Form #FL-142)

Date: _____

Type or Print Name

Signature of Attorney for Petitioner Respondent

SHORT TITLE	CASE NUMBER
<input type="checkbox"/> Petitioner <input type="checkbox"/> Respondent <input type="checkbox"/> MSC <input type="checkbox"/> LCH <input type="checkbox"/> Trial	

STIPULATED DIVISION OF COMMUNITY ASSETS AND DEBTS

ASSET/DEBT <i>(briefly describe)</i>	FAIR MARKET VALUE	DEBT	NET	TO PET	TO RESP

Additional pages attached.

PROPOSED DIVISION OF DISPUTED COMMUNITY ASSETS AND DEBTS

ASSET/DEBT <i>(briefly describe)</i>	FAIR MARKET VALUE	DEBT	NET	TO PET	TO RESP

Additional pages attached.

SHORT TITLE	CASE NUMBER
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SUMMARY OF WRITTEN APPRAISALS

Appraisal #1 from: _____

Summary: _____

Appraisal #2 from: _____

Summary: _____

Appraisal #3 from: _____

Summary: _____

Additional pages attached.

SUMMARY OF EXPERT WITNESS REPORTS

Expert Witness List #1 from: _____

Summary: _____

Expert Witness List #2 from: _____

Summary: _____

Expert Witness List #3 from: _____

Summary: _____

Additional pages attached.